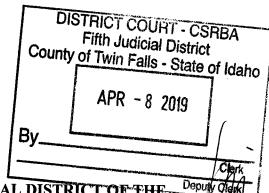4 08

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re CSRBA	)	**Water Right(s): 95-16305**
Case No. 49576	)	
	)	**NOTICE OF COMPLETED**
	)	**ADMINISTRATIVE**
	)	**PROCEEDING**
_____	)	

IDWR has completed the following administrative proceeding:

XX   Address change

☐   Substitution of Party

☐   IC § 42-222 transfer

        ☐   Point of diversion   ☐   Place of use

        ☐   Period of use   ☐   Nature of use

        ☐   Split of water right   ☐   Change in ownership

        ☐   Other

☐   IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 4/3/2019

_____
Signature of IDWR Representative

NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDING   **PAGE 1**

CERTIFICATE OF MAILING

I certify that on ___4-3___, 2019, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Coeur D'Alene-Spokane River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

    ___ overnight mail
    XX regular mail
    ___ hand-delivered
    ___ facsimile

2. Copies to:

Office of the Attorney General
P.O. Box 83720
Boise, ID 83720-0010

    ___ overnight mail
    XX regular mail
    ___ hand-delivered
    ___ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

    ___ overnight mail
    XX regular mail
    ___ hand-delivered
    ___ facsimile

3. Copies to all parties to the subcase:

Claudia Conces & Kali Warmington
PO Box 315
Athol ID 83801-0315

    ___ overnight mail
    XX regular mail
    ___ hand-delivered
    ___ facsimile

    ___ overnight mail
    ___ regular mail
    ___ hand-delivered
    ___ facsimile

Dawn R. Lemon
Signature of person mailing this document